

AGENDA FOR

OVERVIEW AND SCRUTINY COMMITTEE

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To: All Members of Overview and Scrutiny Committee

Councillors : R Caserta (Chair), T Cummings,
E Fitzgerald, M Hankey, J Harris, M James, Leach,
R Skillen, S Smith, J Walker and S Wright

Dear Member/Colleague

Overview and Scrutiny Committee

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

Date:	Wednesday, 22 November 2017
Place:	Bury Town Hall
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES

2 DECLARATIONS OF INTEREST

Members of the Overview and Scrutiny Committee are asked to consider whether they have an interest in any matters on the agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

A period of 30 minutes has been set aside for members of the public to ask questions on matters considered at the last meeting and set out in the minutes or on the agenda for tonight's meeting.

4 MINUTES OF PREVIOUS MEETING *(Pages 1 - 12)*

The Minutes of the last Meeting held on 7 September 2017 are attached.

5 CORPORATE FINANCIAL MONITORING REPORT , APRIL 2017 - SEPTEMBER 2017 *(Pages 13 - 42)*

A report from the Cabinet Member for Finance and Housing is attached.

Appendix A attached
Appendix B attached
Appendix C attached

6 LOCAL GOVERNMENT AND SOCIAL CARE OMBUDSMAN COMPLAINTS AND OMBUDSMAN'S ANNUAL REVIEW LETTER 2016/17 *(Pages 43 - 54)*

A report from the Council's Monitoring Officer is attached
Appendix A attached
Appendix B attached

7 HIGHWAY MAINTENANCE *(Pages 55 - 58)*

A report from Neil Long/ Peter Stokes attached
Action Plan attached

8 ENVIRONMENTAL QUALITY AND FLY TIPPING *(Pages 59 - 62)*

A report from Neil Long is attached

9 CHILDREN'S SOCIAL CARE SERVICES ANNUAL COMPLAINTS REPORT - APRIL 2016 - MARCH 2017 *(Pages 63 - 76)*

The report is attached.
The summary of Key Areas is attached

**Please note this report is attached for information. Any questions raised will be forwarded to the responsible officer after the meeting.

10 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.